

TIP BIZZ

GWRRA Sun Sphere Wings Chapter B Knoxville Tennessee February 2013 Newsletter



Tennessee Chapter B
Chartered December 14th 1982
Home of the 1982 Worlds Fair

Appalachian Region N www.region-n.org

Allen & Carolyn Little Region N Directors www.region-n.org

Richard & Becky Griffin Tennessee District Directors wwww.tngwrra.org









Chapter B Senior Directors Tom & Kathy Peck

You can reach them at home 423-907-9712 or email: tomkatpeck@msn.com



Gold Wing Road Riders Association GWRRA Director: Jere Goodman National Web site www.gwrra.org

Volume 31: Number 2

Chapter B Web Site www.tn-b.org

Newsletter Editors: Tom & Kathy Peck tomkatpeck@msn.com



Join us the **First Tuesday** each month at

Shoney's Restaurant

2405 Andersonville Hwy, Clinton, TN
37716 Exit 122 off I-75
(Rt. 61 Museum exit)
Just north of Knoxville
Ph. 865-494-7295
Eat at 6:00 PM and our social starts
promptly at 7:00 PM
Hope to see Y'all there!!!
Our next gathering will be
Tuesday February 5th
hope to see you all there!





Thanks to Everyone who showed up this past Saturday to help make our annual Chili Cook Off a success

Chapter B Staff

Senior Directors

Tom & Kathy Peck 153 Deerwood Lane Lafollette, TN 37766 423-907-9712 tomkatpeck@msn.com

Assistant Chapter Director

Scott Seal (Amy) 423-566-8250 gwrra2003@live.com

Chapter B's "Couple of the Year" 2012

Mike & Linda Bridges trikeman@tds.net

Chapter Educator

Open Position

Ride Coordinator

Wally Maliskey 865-617-6268 bamaatv214@yahoo.com

Individual of the Year

Emily Lewis

Membership Enhancement Coord.

Cindy Cox (Doug) 865-719-5112 lucindap99@aol.com

Chapter Store

Pat Talley (Chuck) 423-562-1962 talleylakeside@gmail.com

Game Night Coordinator

Linda Bridges

Assistant Ride Coordinator

Chuck Talley (Pat) 423-562-1962 talleylakeside@gmail.com

Web Master / Newsletter Editor

Tom Peck (Kathy) 423-907-9712 Cell 423-912-0860 tomkatpeck@msn.com

Sunshine

Bobbie Beeler (Kyle) 865-216-4100 bebeeler@comcast.net

Awards Award Coordinator

Tom Rhoads (Debbie) 865-945-3894 utvol105@yahoo.com

From Your Sr. Chapter Directors, Tom and Kathy Peck





Hi Everyone,

Our 19th annual Chili Cook-Off once again proved that Chapter B folks ROCK!!! Everyone came together and made it happen. I'd like to give Scott and Amy a special thanks for heading up this years event, they picked up the ball and ran with it, planning and scheduling everything in our absence. Do we have the greatest team or what??

The weather turned a bit threatening as our attendance was down because of the snow that came in. Luckily the temps scared most of the bad stuff away and the roads remained in pretty good shape. I would also like to give a special thanks to Bill & Merrilee who did such an amazing job gathering many of our donations and prizes.

Special thanks also go out to Chapter C who came all the way over from Kingsport and Chapter Y with a very large group from Murfreesboro way over in the middle of the state. We had folks from Chapter Q in Clarksville, Chapter M in Lenoir City, Chapter F in Morristown, Chapter A, Chapter G2, Chapter K, Chapter T and several from Chapter VA-H Abingdon Virginia, and even Chapter FL1-M Florida!

And now with the help of all our various Phil's we have a new representative for next year's groundhog day celebration. Thanks also to Jerry with the help of his special (Top Hat) for being our reporter on the scene doing all the interviews helping with the decision making process and doing the auctioneering duties. And many thanks, Doug, for a great job on the PA system. I love it when a plan comes together!!! Hope you put next year's event on your calendar, always late January or early February; we will keep you posted when the date is announced.

\$5000 Raised at 19th Annual Chill Cook-Off!









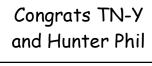


Bob Price came all the way from Florida—Just for our Chili Cook-Off!





SOOOO proud of our Couples of the Year and our Individual of the Year







Thanks, EVERYBODY, for Supporting the Kidsl





St. Jude Children's Research Hospital





Congratulations to our Big Winners, Ed & Mary Ann Grazier, TN-Y CD's & former Region Directors



2002 Pearl Orange GL1800A. 61K miles \$14,500.00 for all

Includes Factory shop manual and all records. All original keys and remote plus spares.

No stripes or murals. Updated exhaust and insignia to post 2006. Orange carbon-fiber and painted touches. Limited chrome. Tulsa tall windscreen with vent. Expertly maintained per factory service manual. Factory CB radio with factory antenna. New Dunlop Elite III tires and factory Yuasa battery Dec 2011. All maintenance including fluids done



Dec 2011. Extra rear drive and wheel available.

Matching Escapade trailer – New tires 2011. Rebuilt Progressive air shocks by factory 2010. New bearings and hubs Dec 2011. Includes new chrome tongue and coupler. Includes factory garment bag, cover, carpet and brake light spoiler.

Many more photos available.

Mark Kohlman Cell (865) 919-2333 Email: mkohlman@stepshirts.com



Chuck & Pat, and
Tom and & Kathy
had a great time at
Winter Event:
The Great American
Train Robbery.

Announcement!!!
Linda Bridges has agreed
to be our

Game Night Coordinator!
See Linda if you'd like to host a
game night.

Thanks, Linda!



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Tennessee District is hosting a RCICP (RIDER COURSE INSTRUCTOR CERTIFICATION PROGRAM) FOR ARC (Advanced Rider Class instructor) in Maryville, Tennessee.

Qualifications:

- Must be a current Level III.
- No DUI convictions.
- No more than 4 points on your license.
- Be a GWRRA member in good standing.
- Demonstrate safe riding habits by Always wearing proper riding gear as defined in the REP Levels program.
- Submit a completed GWRRA Rider Course Application with current validating credentials.



The CIDM (Course Instructor Development module) part of the class will be held on March 2, 2013 and the RCICP part of the class will be held on May 9 through May 12, 2013. The CIDM is an 8 hour class and prepares the candidate to become an instructor. Basically how to teach the class. This class will be taught by Richard Chapman and Roy Fosnight from Alabama.



Horizon's Program February 23-24, 2013



Hampton Inn, Lebanon, TN Sat—8:00am—5:00pm Sun—8:00am—12:00pm (If you want to spend the night—\$84+ tax—Use TNGWRRA)

The Horizon Program is a fast track overview of the core LTP curriculum with "hands on" training of practical applications, and an excellent class for potential CDs and staff. Horizon's is also a great class for the general membership to learn more about teamwork, self-awareness, interpersonal communication, and build-ing better chapters. Members learn about how to have FUN in GWRRA in a challenging day and a half course filled with lots of surprises. It is conducted during the winter/early spring months and not during riding season. It is an interactive program – the more everyone participates, the more everyone learns! We are almost at the required 20 students, we now have 16. Just two more couples and we are there. We would like to get 4 more to register to make a full class.

~~~~ FREE!~~~~

Go to TN District Website to Register Today!



### 2013 TN District Convention "Spring Fling" Registration Form April 25 – 27, 2013

Camp Jordan, East Ridge, TN

(Note: \$5.00 fee for cancellation)



| Rider                                                                                                     | (M or F)                                        | GWRRA #                                                                                                  | Ехр                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Age                          |  |  |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--|--|
| Co-Rider                                                                                                  | (M or F)                                        | GWRRA#                                                                                                   | Ехр                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Age                          |  |  |
| Address                                                                                                   |                                                 | City/State/Zip                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |  |  |
| Phone                                                                                                     | State/Chapter M                                 | liles to Convention _                                                                                    | One ι                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | up Two up                    |  |  |
|                                                                                                           | gible or it comes back as u                     | ndeliverable - you <u>v</u>                                                                              | <u>vill not</u> receive                                                                                                                                                                                                                                                                                                                                                                                                                                                             | æ.                           |  |  |
| ALL GWRRA Members                                                                                         | * PLEASE READ CAREFULLY – ALL<br>\$25.00 x = \$ |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |  |  |
| Non Member \$35.00 x = \$                                                                                 |                                                 |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |  |  |
| 15-17 years old \$15.00 x = \$_                                                                           |                                                 |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |  |  |
| Thursday Evening Meal                                                                                     |                                                 |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |  |  |
| Total Registration Fees                                                                                   | \$                                              | ***Afte                                                                                                  | ***After April 5, 2013 <u>all</u> registrations will be<br>\$5.00 more.                                                                                                                                                                                                                                                                                                                                                                                                             |                              |  |  |
| EARLY BIRDS: Registration                                                                                 | ns postmarked by March 1,                       | 2013 will receive a                                                                                      | ticket for the                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | drawing of \$200 CASH!!      |  |  |
| Are you attending this con                                                                                | vention for the first time?                     | Is this your <u>fi</u>                                                                                   | <u>rst</u> conventio                                                                                                                                                                                                                                                                                                                                                                                                                                                                | n <u>ever</u> ?              |  |  |
| DAY PASSES (for visiting the the concert on Friday even Shirt Order                                       | ing you <mark>MUST</mark> purchase a f          |                                                                                                          | ) each ( <mark>IF</mark> you                                                                                                                                                                                                                                                                                                                                                                                                                                                        | would like to attend         |  |  |
|                                                                                                           |                                                 |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |  |  |
| Short Sleeved T-Shirts SM                                                                                 | x \$17 = \$<br>x \$19 = \$                      | Total HAT orde<br>Total SHIRT ord<br>Total Registrat<br>TOTAL ENCLOS                                     | der<br>t <b>ion</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | = \$<br>= \$<br>= \$<br>= \$ |  |  |
| Long Sleeved T-Shirts                                                                                     |                                                 | Make check pa                                                                                            | yable to:                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TN GWRRA                     |  |  |
| SM M LG XL           XXL XXXL           Short Sleeved Golf Shirts           SM M LG XL           XXL XXXL |                                                 | TN 6<br>1921<br>Mur                                                                                      | Mail to: Richard & Becky Griffin TN GWRRA 1921 Warmingfield Dr. Murfreesboro, TN 37127  I/We agree to conform and comply with the ideas governing this convention. I/We further agree to hold harmless GWRRA, co-sponsoring organizations, or any property owner(s) for any loss or injury to self or property in which I/We may become involved by reason of participation in the convention. I/We also agree to assume responsibility for any property which we knowingly damage. |                              |  |  |
| Long Sleeved Golf Shirts SM M LG XL XXL No 3X avail Hat Order F (deadline April                           | orm<br>1, 2013)                                 | governing this<br>hold harmless<br>or any propert<br>or property in<br>reason of parti<br>agree to assum |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |  |  |
| Red w/flames x \$18                                                                                       | 3 = \$                                          | Pidor                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Data.                        |  |  |
| Black w/flames x \$1<br>White w/flames x \$                                                               |                                                 |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Date<br>Date                 |  |  |
| willte williames x 3                                                                                      | 10 – Å                                          | CO-MUCI                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Date                         |  |  |



### Are you OVERLOADED?

For example, depending on your bike, if you exceed 425 pounds of rider, passenger and cargo weight, you may be OVERLOADING your motorcycle. See weight calculator below.

| LOAD LIMIT CALCULATOR                                                                                                                        |          |      |      |
|----------------------------------------------------------------------------------------------------------------------------------------------|----------|------|------|
| AVAILABLE LOAD CAPACITY                                                                                                                      |          |      |      |
| <ol> <li>Enter GVWR (Gross Vehicle Weight Rating).</li> <li>Check owner's manual or Vehicle Identification Number (VIN) plate.</li> </ol>    | 1        | lbs. |      |
| Lenter dry weight of motorcycle (weight as shipped from the factory).  Check owner's manual.  minus 2.                                       |          | lbs. |      |
| <ol><li>Average weight of fluids, gas and oils<br/>(for a typical motorcycle this may be approximately 40 lbs).</li></ol>                    | minus 3. | lbs. |      |
| 4. Available load capacity of your motorcycle.<br>(Box 1 - Box 2 - Box 3)                                                                    |          | 4.   | lbs. |
| LOADING OF YOUR MOTORCYCLE                                                                                                                   |          |      |      |
| <ol><li>Enter total weight of rider and passenger,<br/>including helmets, boots and clothing.</li></ol>                                      | 5.       | lbs. |      |
| <ol><li>Enter weight of accessories.</li><li>Accessories you have added, including chrome, windshield, additional saddlebags, etc.</li></ol> | plus 6.  | lbs. |      |
| 7. Enter weight of any cargo/luggage you are carrying.                                                                                       | plus 7.  | lbs. |      |
| 8. This is the load you are adding to your motorcycle. (Box 5 + Box 6 + Box 7)                                                               | -        | 8.   | lbs. |
| If Box 8 is greater than Box 4, YOUR MOTORCY Overloading your motorcycle could lead to loss of control, sudden t                             |          |      |      |

- Checking tire pressure frequently and always before extended trips is the most important tire maintenance you can perform.
- For every 4 psi a tire is underinflated, you could lose up to 80 pounds of load-carrying capacity.

Complete tire selection, safety, care and maintenance information is available in Dunlop's motorcycle tire brochure and on the web at dunlopmotorcycle.com—or call Dunlop at 800-845-8378.



## Chapter Educator Section

Please see Tom if you are interested in the Chapter Educator position

### Make it a habit to use your turn signals - always.

Turn signals tell other drivers what you plan to do. They make your bike easier to see on the road. Nearby motor vehicle operators are more likely to notice your bike's flashing turn signal than its activated taillight. Equally important, however, is the need to deactivate your turn signal as soon as you complete your turn or as soon as you decide not to turn after all. If your turn signal remains activated after you have made a turn, the driver behind you may assume you will turn again, and he may pull directly into your path. Enhance your visibility by tapping your foot brake lightly before you slow down, especially when you anticipate a quick stop. The flashing brake light will alert the driver behind you to your sudden change in speed.

### Stay out of blind spots.

Motorcyclists are more at risk in a blind spot or no-zone than other motorists because their cycles are relatively small compared to trucks and automobiles. Whenever you approach a vehicle you may want to pass, you must make a choice, and quickly too. Do you really want to pass? If so, pass as fast as you reasonably can. If not, drop back, well out of the blind spot. The less time you spend in another driver's blind spot, the safer you will be. As you travel along the roads and highways behind another vehicle, take care to position your bike where the other driver will be able to see you in his rear view mirror. Keep in mind that intersections are always dangerous. It's where most motorcycle crashes happen because auto or truck drivers who approach an intersection sometimes fail to see the motorcyclist who has the right of way

Copied from a Motorcycle insurance company web site



These are just a few of the items available form our District store. See Pat if you would like her to order any of them for your vest.

If you don't already have this chapter patch, see Pat.
It's FREE!





# **Chapter Visitation**



Chapter **B** meets the **1st Tuesday** each month at Shoney's Clinton Exit 122 off I-75 North Eat at 6:00 pm meeting at 7:00 pm. Call Tom & Kathy Peck 423-907-9712

Chapter **M** meets the **2nd Tuesday** each month. Eat at 6:00 pm meeting at 7:00 pm.. Chapter M meets at the Fort Loudon Medical Center in Lenoir City. (Next to Cracker Barrel, behind Chili's) James Whitener

Chapter G2 meets the 1st Monday each month at IHOP 1802 Parkway Sevierville, TN 37862 Eat at 6:00, Gathering at 7:00 Roland & Peggy Groleau, 865-313-0425

Chapter C meets the **3rd Tuesday** each month at MaMa's House Buffet 2608 N John B Dennis Hwy. Kingsport. Eat at 6:00pm and start the Gathering at 7:00pm. TN Call Richard & Connie Pendleton, 423-245-8484

Chapter F meets the **2nd Tuesday** each month at new location Jan 2012, Shoney's at 1933 West Andrew Johnson Hwy. Morristown ,Eat at 6:30 pm meeting at 7:30 pm. Call George & Lanora Baker 865-231-7948

Chapter A2 meets the 4th Monday each month at Ryan's Buffet, 1053 Hunters Crossing, Alcoa TN 37701 Call Dale & Ernest Hall, 423-295-2356

Chapter T meets the 4th Tuesday Each month at the IHOP 5604 Merchants Center exit 108/ I-75 Eat at 6:00 pm/Meet at 7:00 pm Call Brian & Loretta Richards 865-332-3966

Chapter C2 meets the 3rd Saturday at Ryan's, 2854 North Main, Crossville Eat at 8:00 am Gathering at 9:00 am Call Alex & Diane Alenitsch 239-542-0452



#### **New Chapter Golf Shirts \$26-\$39**

**Chapter "Bee" Embroidered Hats: \$12** Place you Order with Pat Talley





Give me a call, email me or see you at the next meeting

#### INVENTORY CONSISTS OF THE FOLLOWING:

Tonnossoo visitation nins (Chana of Stata)



| Tennessee visitation pins (Snape of State)54.00 | j ea. |
|-------------------------------------------------|-------|
| TN-B Hanger Bars 2.0                            | 0     |
| Region N 4" Patch 6.00                          | )     |
| Red/ White 4" GWRRA Patch 6.00                  | )     |
| Black/Gold 4" GWRRA Patch 6.00                  | )     |
| Black/Gold 10" GWRRA Patch 14.00                | 0     |
| Red/White 10" GWRRA Patch 14.00                 | 0     |
| Blue & Red District Patch — 5.00                | )     |
| TN District Pin 4.00                            | 0     |
| N A DATE DATE OF A CLASS                        |       |



Chapter B 25 Year Patch......Free to Chapter B members We can order so many more goodies - such as - a GWRRA Mouse Pad

for your computer, GWRRA Ball Caps in various colors, Coasters, Earrings, Logo Vest Clip Chains, License Plates, Bolo Ties, Happy Face Antenna Ball - and so much more (just too much to list here).

> **LET'S GO SHOPPING!** See the "Quarter Master" **Pat Talley**

423-562-1962 or talleylakeside03@gmail.com





2/1 JoAnn Smith 2/2 Bill DeGuire 2/6 Glenn Riedel 2/9 Buddy Jenkins 2/17 Ann Cutsinger



happy anniversary

2/1 Bob & Ruth McIntyre 2/2 Marvin & Carolyn Owens 2/29 Jeff & Mary Tullock

# TN-B 2013 Ride and Event Schedule

### **FEBRUARY**

 2/19: Tuesday, Lincoln Sports Bar, Oak Ridge, 6:30 PM

### **MARCH**

- TBA— Cumberland Playhouse and/or Renfro Valley
- 3/19: Tuesday, Rockwood Street Grill, Rockwood, 6:30 PM

### **APRIL**

- 4/6: Tech Day, Peck's Place, Do a once over on your bike, getting it ready for the riding season
- 4/13: Bush Bean Factory, Dandridge, TN
- 4/16: Tuesday, 50's Hot Rod Diner, Maryville, 6:30 PM
- 4/20: Picnic Ride, Cades Cove
- 4/25-27: Spring Fling, Camp Jordan, East Ridge, TN

### MAY

- 5/4: Big South Fork Scenic Railway, Stearns, KY
- 5/11-19: Outer Banks, NC and Virginia Beach
- 5/18-19: Roan Mountain Steakout and Mt. Pisgah Inn on the Blue Ridge Parkway
- 5/21: Tuesday, Litton's, Knoxville, 6 PM

### JUNE

- 6/7-9: Air Force Museum, Dayton, Ohio
- 6/13-15: WV Rally
- 6/18: Tuesday, Joe's Crab Shack, Sevierville, 6:30 PM
- 6/22: Cumberland Falls and Patriot Restaurant in Williamsburg, KY

### **JULY**

- **7/3-6: Wing Ding 35,** Greenville, SC
- 7/13: Saturday, Pig and Chick, Rogersville, TBA Time and Meeting Place
- 7/28: Knoxville Ride for Kids, Pellissippi State community College

### **AUGUST**

- 8/3: Pool Party, JoAnn Smith
- 8/8-10: KY Rally, Frankfurt
- 8/17: Saturday, Jacob Myers, Dayton, TBA Time and Place

### **SEPTEMBER**

- 9/7-8: Indianapolis Ride for Kids
- 9/13: Lunch at Concord Park, Sponsored by TN
   B for Wings Across TN Riders
- 9/13-15: Wings Across TN, Ride to St. Jude in Memphis
- 9/17: Tuesday, Gondoliers, Oak Ridge, 6:30 PM
- 9/26-28: NC Rally, Concord

### **OCTOBER**

- 10/10-12: VA Rally, Salem
- 10/15: Tuesday, Harrison's, Clinton, 6:30 PM
- 10/12-20: St. Augustine, FL

### **NOVEMBER**

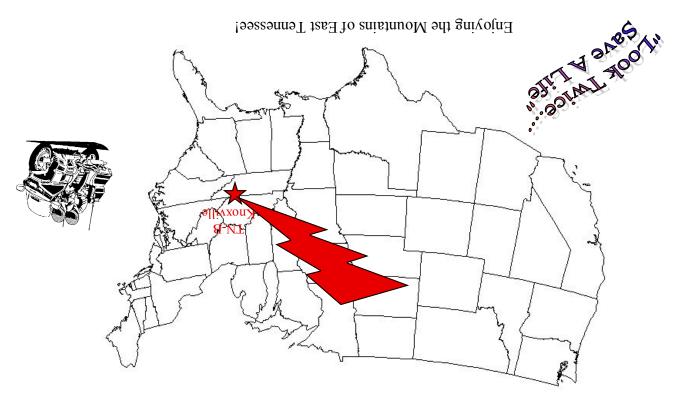
• 11/14: Thursday, Aubrey's, Oak Ridge, 6:30 PM





Wally Maliskey, Ride Coordinator Chuck Talley, Assistant Ride Coordinator

Come Ride With Us!



### Gold Wing Road Riders Association





### Knoxville Sunsphere Wings GWRRA Chapter TN-B

Senior Director Tom & Kathy Peck 153 Deerwood Lane Lafollette, TN 37766 tomkatpeck@msn.com

### **Gold Wing Road Riders Association**

**Chapter TN-B**February 2013 Newsletter
Ride Safe! & Ride Aware





To:



